THE RAPTIST RECORD

EDITORIAL. NOTES AND COMMENTS

It is for brothren to dwell together homes, so to speak, that were national enterprise. Beloved, will in unity." And for a practical much larger than their actual

The Democrats in this country readjusted as to lease a margin and the Chinese at home seem to be even in the hard times for some in about the same box, i. e., badly wholesome benevolence. Then worstest by the other fellow. There when we take a birds-eye view of is doubtless in it a valuable lesson our country homes throughout all for both peoples to learn. For us the land, we are made glad with vention, held with Edgefield of this country and especially God's the life and here and prosperity people doubtless it is "patient con-that greets us on every hand. tinuance in well-deing."

to reap the whitlwind.

to have a time when all the people ing of butter and eggs and goobers appear in his courts with thanks and choofers and apples, and so on. giving and praise.

all college boys to learn.

well as other insulting communica- has not failed to command

CLAPM a living at the hands of sult in good. chers, even when they make no ef- Now, brethren, all of this has we commanded you, that if any shall not fail." would not work, neither shall he To Him for it all, we are due out

their cotton, but all the same they giving Day, the 29th, and render are saying "more hog and hominy Him honest and heartfelt thanks next year, with an increase of other field products along with sheep, cattle and mules and horses." Well, nd mules and horses." Well, to them. Shall we not do it?
loved, why not all of that The Examiner grows real fidgity

lionaires in the city of Chicago and nouncing lynchings, like the Texas that twenty-nine of them are worth Standard does. Well, beloved, wby and a half million each. It is also who lynch negro rapists? said that Chicago's poor even unto you ought to know that city. Is it because a few grab it decade of the Nineteenth century.

brought the news of a horrid and ing and hobnobbing of the Demoinhuman butchery of men, women crats with the Roman Catholics, an children in Armenia, by Kurd-that undercurrent in politics ish ind Turkish soldiers who were known as the A. P. A. has ebbed Mo ammedans or Musselmen. and overflowed the ballot box This has been brewing for some in some quarters, and turned the time, but it was hoped that the popular current into another chan-Tarkish authorities would prevent net. Straws sometimes show how an outbreak. It is now quite evint hat Turkey is not able to enfees authority in her own prov-

THANKSGIVING, NOV. 29 18

We know of no reason why our whole people should not duy obas a day of thanksgiving, but many why they should.

True we have not had that degree of prosperity in financial matters that was our people's wish, and have come short, if indeed they have not failed, but how few of matter of special congratulation.

seas of financial thrift and good fortune. This is true also in a large meas ure with reference to most or all of truth is our whole people have dis-Behold, how good and pleasant covered that they were living in every Baptist and to every denomiillustration of it just look over into needs required, and that by a little Burress, "I can and will work for condensing of matters they could also condense expenses until income and cost of living could be so you can spare, and send them to

It may not, it is true, be very much in some, or ven i any cases, One of the very sensible things but then it is enough to meet the Miss Willard has done recently, is demands of all present wants and her emphatic protest against the leave a fair margin as a foundation military ism that is of late being for the operations of another year. brought into the churches. In our Just think for a moment, if you judgment the churches that meek- will, of the cribs full of corn, banks ly allow it, are sowing to the wind, of yam potatoes, fields of winter the minutes. This is an excellent too soon alas to find that they are cabbage and turnips, barns full of idea. The total receipts of the hay, peasand yellow pumpkins, with pens full of pigs and shoats for the Remember the 29th of the present month has been proclaimed by cane products, along with pleating the President of the United States flocks, lowing herds and swarming amount collected for missionaries and our Governor as a day poultry of every kind; besides the of the State Board \$6,296.98. Total of thanksgiving. True we should contents of the pantry, consisting be grateful and express of dried truit, rich preserves, it to God every day but it is well canned fruit, etc., etc., to say noth

leges as a practical method of solv- like has scarcely ever been known, heath. May his coming prove a ing the pernicious hazing problem, one of the finest spasons for har- great blessing to the church af his How much more like gentlemen, westing and saving alf of the re-charge Our good brother, Rev one of the lessons by the way for sults of the year's toil without less J.S. Eutchinson is still receiving or damage. And though cotton members into the Sardis church. has been at a low price too low al- He lately received two excellent has been at a most to pay its own way to market, young ladies. The work is accomsia that trequent threats of war, as yet it has been without lack and tions came to him in the last few cash, and perhaps enough at the feels more and more the necessity years which he never resented or present remarkably low prices of answered and thus was a promoter all manner of goods, to enable your. of peace. By just how much, Chris- to make out with other, articles of tian people might profit by such traffic to procure all of the actual an example, we leave them to necessities of life, if not indeed a few of its more expensive comforts.

And as to the great political rev Charity has its scriptural limita-olutions that has just happened, tions, yet there, are people even why, the Lord's hand is on that, Christians, in the world who and it is certain, in if is way, to re-

fort to provide for themselves. But come by the direction of our blessed what do the scriptures say on that God, who doeth all things well and point? Read 2. Thes. 3:10: "For who has said, "While the earth reeven when we were with you this maineth, seed time and harvest

most hearty thanks, and in our Our people seem to be cheerful his receiving four and five cents for their cotton, but all the same they and praises for His great goodne to them. Shall we not do it?

and more to? Why not make a over the pointed allusions that living first, and then more if you some of our Southern papers are making to the Washington Court It is said that there are 207 mil-"faults" us all heavily for not deover three million each, and that do not all of your Northern papers probably they would average one denounce your Northern people papperism is more numerous and blatherskite newspaper in the greater than any other American South is about enough for the last

The dispatches of last week around, that because of the court

we are glad to learn inces for the protection of the Chris-that 3ro. W. K. Red, who has been tian people and that other nations 'under the weather" for a week or will be compelled to take the mat- two with fever, has fully recovered and about his work again.

OUR FIELD GLASS.

Rev. J. J. Green, Brookhaven, Rev. J. J. Green, Brookhaven, writes: "This has been a successful year with my church work.

About one hundred accessions to my tour churches. During the last three months I have baptized into the fellowship of County Line church twenty-two precious souls, and others to follow." Good! We rejoice with our good brother in his encouraging work.—"The serve the 29th of Nevember next ful year with my church work some of our money lenterprises and others to follow." Good! We them have thus come to grief, is a RECORD is gaining ground. I can and will work for it," writes our good brother, Rev. L. R Bur ress, Baldwyn. Thank you,

brother, for help for THE RECORD altimately tiding over the times and getting out again on the high The men who furnish THE RECORD are ever grateful for help and are doing everything in their power to make the paper worthy the great denomination of the State. 'In all of their efforts it is their one purthe trades and other callings. The pose and desire to be beneficial and helpful to every pastor and to you not, each one, say, as did Bro you can spare, and send them to the Rield Glass Man, Senatobia, or simply BAPTIST, RECORD, Senato. bia.-Some friend has kindly sent us a copy of the minutes of the late Tennessee Baptist Con-Baptist church, Nashville, October 17 to 20. Our good friend, Rev. J., D. Anderson, was clerk The minutes are admirably prepared, with financial tables complete in every particult, ministe-

baptism, but a baptized administrator, and only a believer as the rial register, etc. We notice also that the proceedings of the Woman's Missionary Union are published in full in connection with Woman's Mission Societies for the year were \$7,330.41, no mean showing of work. Total receipts for the ophanage were \$6,161,18. Total receipts of Sunday School and Colportage Board were \$3,770.07 Total receipts of the State Board for foreign missions were \$4,400.80. Dear me, what is it that is good aged and disable ministers was

they can for the paper that day

What a fine thing it would be

have a BAPTIST RECORD day in

Mississippi, but, of course, not

that day, May Bro. Folk be great-

ly helped by Baptist and Reflector

day. Returning to our own

State, we wish to commend our

friend, Miss Mary Woodruff, most

heartily to the good people of

Ripley, where she goes to teach

with Prof. Moss. She is worthy of

the Orphanage on Thanksgiving day, the 29th of this month?—

Brethren, send us brief items

news from your fields of labor.

is our purpose in this column

give a condensed summary of State

and general Baptist news. We

need your help. Please let us have

of Rev. Vernon H. Cowsert's lecture

in Rodney on Nov. 25th. It should

have been put on fridy 23rd, as in

a previous note in THE RECORD

The 25th will be on Sunday. We

regret having made the mistake

At our last meeting at Forest, an

of one our county officials, joined

Some good church somewhere

not calling Bro. R. A. Cohron. He

present address is Forest, Miss.

s by letter. Our people gave her

It will be on Friday 23rd.

hearty welcome.

By mistake we put the date

the best treatment they can besto

imiting work for THE RECORD to

the Apostle Paul. plished, too, through the earnest preaching of the old gospel. He of preaching plainly and clearly the way of salvation. That is the true secret of all success. The gospel of Christ is God's power tor saving men and women. Let us

Under no circumstances have Bap- they haven't half as much relig tists ever persecuted, and cannot without abandoning their faithit has not been for lack of power.
On the contrary, they have suffered locations, take a letter of recomenpersecution, even from Protestants
—of which New England and Virall stick closely to that. Sunday, ginia can testify. Our Roman arrying It will introduce you Catholic friends refer to the charter an help you socially and spirit-of Maryland, under their rule; but us y. November 18, is Baptist and Reflector day in Tennessee. All the pastors are expected to do what at only granted "toleration," and that with strange restrictions. Bepresenting and urging its claims. 'es, they could not have obtained

sectarian charter.

vere very tolerant; they were strict in their own observances; but did not persecute those who were not of their peculiar faith. Persecutions have been from governments generally; hence "churches" disclaim them-ignoring the fact that in all such cases the church son dominates the State. Take Italy no many years ago, for example, and more recently Russia—not to State; denying the right of govern-

ment to make appropriation for

any sectarian purposes-be

church, school or hospital. By the way, there is the school perhaps ought to establish schools; something should be said or done but no sectarian influence, either direct or indirect, should be allowxcellent lady, Sister Lyle, the wife lish schools for that purpose, and support them on their merits. Baptists are not ashamed of theirs, n danger of losing the opportunity of getting an excellent pastor by patronized not so much for doc-

is one of the best equipped men for heresies elsewhere. the pastcrate we know of. His There is such a thing as congregational courtesy. A preacher can The most simple and safe remproclaim his own views and set edy for a Cough or Throat Trouble forth the doctrines of his denomi-

trines held, as to avoid possible

CHRONICLES.

L. An D.

MERIDIAN, MISSISSIPPI, THURSDAY, NOVEMBER 22, 1894.

counsel of God," and his privilege to b. plain; but there is no call for stle, he may "know the of the Lord," he should "per-"these" in twentieth line, should and have been three. Ordinarily typographical errors do not materially alter the sense, and we lost the

them pass.

A letter from h.o.C.L. That of Rawi's Springs, came duly to hand some days since and received due attention. Our State Board does not feel able to enter directly into the colporteur work just now. We will write Secretary Boll, at Nashville and make earnest inquiries there. Meanwhile the Executive Board of the General Association is considering the matter. "In Board of the General Association is considering the matter. "In some way or other the Lord will provide"—let us not be discouraged.

Overtures are being made for a union of the Greek and Roman Catholic churches on a basis to let the former continue their or a secure omed earnestness. In the secure omed earnestness. tides, but acknowledge the supremimmersionists; the Romans rantizers—the former baptize infants, the latter apply water sprinkling or affusion. Baptists hold that the New Testament requires not only a proper man and J. G. Thompkins were, of course, in their places.

MISSION.

trator, and only a believer as the subject. These three things are necessary for church order. Hence the existence of scriptural baptism is evidence of itself that the Baptist line goes back to the Apostles.

Haptist principles are working like beavers in other denominations Other sects sometimes capture a Baptist in name; but never one of convictions. Even when this is done the convert carries along impressions against infant membership, perhaps, and a belief that immersion only is scriptural baptism.

The past is very important that we past is get all the people upon our field who hold church membership is to the church nearest to then. We have a large number of Baptists in transit. They have just moved in, it may be, and to not feel settled. Many times do not feel settled. Many times do not feel settled. Many times and for these and other reasons satis actory to themselves, (but in the past of the past who are in need.

third like a burial, as taught by register. Oh how difficult it is to uproot this class of people! They usually are indifferent to the inter. This country owes its prosperity ests of the church in the new comlargely to Baptist principles. munity because they do not know They embody religious, liberty and everybody and they soon imagine were the first to grant and con-that everything and everybody is tend for it; opposing everything wrong and the folks are not like like the union of church and State. they were back at the old homeion, etc., etc. Brother, sister, be a Christian. Let your light shine, if

> L. N. BROCK. oss Point, Miss.

S.—Allow me to say that som pactors and some clerks are sing Speaking of toleration, the Jews ularly careless about securing and forwarding letters when asked. 1 have often had to write to pastors several times to secure a letter of dismission. Here is an instance: Last apring-I wrote twice to the church at West Point for letters of dismission for a good sister and her I sent postage for reply, but The son was soon drownone of her members. ds wrote a third letter, thinking a new pastor would probably assist me. Still no reply. A days ago the sister died and is the present. oubt now in heaven. She too, will probably be reported as a

that will get church clerks and paster out of such negligence. B. ed about them. Indeed many beileve only the elements ought to be
taught at public expense; as those
worthy of further advancement
can always find a way. If denominations want to inculcate their
nations want to inculcate their
own peculiar views, let them estabtheir hindsight—Religious Herald.
There now. We guessed that some
big thought was incubating in all neither as to number nor grade— of that eloquent and ponderous silence that has been accumulating since that noted incident. May it ful people seem to foresee, it must night in New Orleans. If it had make or female) for employment, not be another indication along the be mainly because too much of its been the other fellow it would have line of our theory, that the negro leadership has fallen into the been far more acceptable to most business, send 35cts. money order

KENTUCKY NOTES.

DEAR RECORD-Louisville, largeness. His motto should be DEAR RECORD—Louisville, large-ruth in love," and while, like ly Baptist, is busy and hustling. Largely Baptist? Yes, and destined to be more so.

men." True, it is hard for a But whence this Baptist growth? to witness a "substitution" Call upon many of the earnest, ac-

On the whole, there is a first-class set of boys here, and we, of day night. Lord's Day Bro. W. E. Ellis, a former st and graduate of Mississippi College, has recently come.

> of over two hundred and fifty is said not to be serious.

Dr. Dargan has receptly returned

I could mention and give a d tailed account of our missionary meeting on the 1st inst., but I simply remark that we had a very the utmost watchfulness over and potent arguments he demonof letters from foreign missionaries and essays and talks from different make satisfactory progress, he is to who failed to hear this lecture lost ones of the student body, while the be dropped by our board at once, an opportunity. The subject is a genial and warm-hearted Dr. Dar-

At the last meeting of the Chickasahay Association I was appointed special agent for raising the Sustentation Fund for the support of superanuated indigent Baptist ministers, and the widows and orphans of deceased ministers

I want to make an appeal in

We have never conceived any special partiality for either the uncut eight page or even pamphlet form for a weekly newspaper, and we doubt very much if our subscribers have run much shead of us along that line. On that account THE RECORD will rack along in the good old way—at least for

member of West Point, (Miss.,) Bap- successes of the Salvation Armyists made of one blood all the natist church. Pardon the length of and are all but crazy to adopt their tions of men for to dwell on all the question. Governments may and this post script. I simply feel that methods in their church and relig-race, of the earth." Why, even son's slaughter of the Philistines? does not pay well! Good sense that.

But whence this Baptist growth? ministerial students now at Mistor to call attention to some typotive students of the past twelve pendant on our board. We have "the babe is soon by expressions of sprinkling or pouring for tive students of the past twelve pendant on our board. We have and communion for the years of the Seminary for the an-paid their board for two months. and communion for the years of the Seminary of the Lord's swer. Is it due to these? Largely month, and we have not money sufficient on hand to pay one-third of this month's expenses.

The reports from various associations: Yazoo, Chester, Mississippi,

Dr. Broadus, our cnieftan, is sick. When our leader suffers the army mourns, However, Dr. B's allment of this Now. At least \$100 is needed

State Convention next week.

with a heart full of gladness. quires not only a proper mode of GR NTING LEATERS OF DIS- fested in the lives of Drs. Williams, far you have helped us freely; nor Whether his position, be true or Boyce and Manly.

> J. E. PHILLIPS Louisville, Ky., Nov. 10, 1894. SUSTENTATION.

half of this fund to all our people right to refuse the pastorate of that within the bounds of our associa- church because she will not distion. The winter is now upon us cipline her members for same? called, is on the decline—except in the Roman Catholic church, and who love the dear old home church and we cannot, as Christians, turn Could the church give a member a the Roman Catholic church, and the Roman Catholic church, and so well the care the course of the consideration of all our colleges as a practical method of solv-like has scarcely ever bear known and a pastor, back to his native

I want to ask every pastor in this association who holds service on Thanksgiving Day to take up a collection for this fund, and I want to ask every Baptist in the association who does not attend any service on Thanksgiving Day, as he, sits at his thanksgiving dinner, to think of these "poor saints," these venerated members of our household of faith, and then when he arises therefrom to straightway make me a remittance. Every cent will be acknowledged through THE RECORD.

I hope to be able to send to the pastors, before Thanksgiving Day, rinted coupon contracts for this permanent fund.

Will the pastors please read this tianity and should be a work of no letter of partial fellowship. love with all of us.

Fraternally. W. H. HARDY, Meridian, Nov. 19, 1894.

Some people go wild over the more clearly read that God "hath

"Brown's Bronchial Troches." nation without being offensive. It there was no negre blood in it have been a prophecy of the pres-

MINISTERIAL EDUCATION.

'To the Baptist Churches and Woman's

DEAR FRIENDS :- We appear to sissippi College, and who are de- graphical errors. 1st., Instead of

tions: Yazoo, Chester, Mississippi, Central, Copish, Union, Deer Creek, Rankin, Coldwater and others, show a subscription of pledges for this work of more than \$1,500. This sum would pay far more than our work can possibly need for the remaining seven months of the session. But, friends, we want some to pay on this month's board ac-Dr. Whitsitt goes to the Nirginia count, and \$150 for each month of the session as it comes. Please try to send us \$100 in the next three from the Arkansas Convention weeks, and \$150 each month as it instructive and interesting lecture comes round.

The students themselves are do-

Dear friends, send us this help at great one and is now claiming the gan, who presides over the society, once. Our hope and trust has attention of our most profound read a most excellent paper on under Christ, ever been in your thinkers, and Rev. Mr. Martin "Purity and Gentleness," as mani-ready and sufficient aid, and thus treats it in a masterful manner. allowed this important work to be not, he will put those who hear, come embarrassed. Please help him to thinking and investigating

> GEORGE WHITFIELD. Sec. Min. Ed. Board. Clinton, Miss., Nov. 16.

> > QUERY.

DEAR RECORD :- Has a church the scriptural right to vote a rule of son and others, have successfully discipline to deal with her members for moderate dram-drinking? And has a preacher the scriptural

Answer :- I think a church will nary. find all she needs for her guidance and government in the Word of little more than a mere school boy God, and I doubt if passing a sys- and rejoice to learn of his growing discipline will make matters any better. I think there is enough in the Word of God to warrant a church in dealing with her members for dram-drinking without voting a rule of discipline on the subject. The way to do a thing is to do it, and if we have no Bible to authorize us in doing the things both hours at Enterprise at our to be done, we certainly have no last meeting, and we had most Bible to authorize, the adoption of a rule to do the thing.

There is no law known fund by which we hope to create a Word of God that would compel a ter Jay, late of Shubuta, increased preacher to preach to a church our numbers and made us glad. under any circumstances. If I un to their churches, and help in this derstand the last question, I think noble work? This is eminently—the church could give him a letter pre-eminently-PRACTICAL Chris- in full fellowship. There could be

As we were passing a corne where the "shiners" do congregate, we heard the ebony son of a genuine Semegambian, warble, out in characteristic phrase: "I ! follow ed dem foks down to de bridge;and dar I found out dat da had no money and thought on. Our thoughts ran on this wise: Was there ever ture and continue the lecture, at any clearer proof that the higher critics are all off, and that the him. Bible on, as to its palpable truth? Tell us, if you can, where it may be ious work. But, beloved, did all among those who claim to be His Israelitish soldiers take to fighting very, own, washed in the blood of with lamps and pitchers, because of the everlasting covenant, and Gideon's success? or with rams with treasures laid up, not on horns because of Joshuas' great earth, but in heaven, what a victory at Jericho? or with the law small few have an interest in any bones of asses, because of Samp- thing that does not pay, and that

Despite our great abhorene of prize-fighting, we feel a deep sympathy for the unfortunate If the world is actually going to Riordan who had his life wreck financially, socially and re-knocked out of him by the ligiously as many of our thought- pugilist, Fitzsimmons, the other ers, Mechanics, Clerks or Laborers problem is working itself out by hands of the "kids." The story of people. Riordan was only Fitzspontaneous providential direction the flight of Appolo's charlot simmion's trainer and sparring through the heavens, driven for partner and might have been mation of the Pacific Coast. nings of the sages? At any rate as one day by his mad son, seems to worthy of a better fate. At any rate, we are sorry for his bereaved 126 W. First Street, Los Angele

A CORRECTION.

DEAR BRO. HACKETT!-Having procured the article on Sunday School training from Bro. Shirk you again in behalf of twenty-seven for publication, I feel it my duty tenderness should be, "the babe is This is the beginning of the third won," etc. 2nd. Fine acts, should be fine arts. 3rd. Primeval duty, should be primal duty. 4th. They are started bias in sprinkling are nurtured and fined, should be, thus the started bias in sprinkling is nurtured and fixed. W.K.RED. DeSoto, Nov. 19, 1894.

The Vicksburg Herald has the following complimentary notice of Rev. M. T. Martin's lecture on a subject that is just now awakening much thought, "The Lost Tribes of Israel:"

Rev. M. T. Martin, for many years professor of mathematics at Mississippi College and at present pastor of the Baptist church at Gloster, Miss, delivered his highly on the "Ten Lost Tribes of Israel." last evening at the First Baptist ing well. The faculty have been church, to a very appreciative auinstructed by the board to exercise dience. By a number of strong interesting occasion with reading them, and when, in their judgment, strates that the Anglo-Saxon races any ministerial student fails to are these ten lost tribes. Those

We greatly sympathize with our friends, Brother and Sister Ware, of Forest, in the great affliction that has fallen on them in the loss of an eye of their little son. It was knocked out in play while at school. We are glad to know, however, that the doctors-Dr. Harralremoved the 'destroyed' member and that the dear little fellow is enduring it bravely and doing well.

We have just learned that Bro T. T. Martin, late of Coip, ale remnant of his course in the Semi-

We remember Bro. Martin as proficiency and success in the ministry, as reports so freely indicate from his Western home and work. Some pastorless church in Mississippi will do well to keep an eye on him and fix him as pastor by the end of his Theological term.

Fine congregations met us at pleasant, and, we trust, profitable services. A very valuable accession by letter, in the person of Sis-

A pastor of considerable experience said not long ago, "The reason some evangelists and even pastors are not invited to repeat themselves in special meetings, is because they make too much of themselves and their ways, during the meeting, and so much of their work and what they did, after the meeting." And thus we suppose the pastor who really does the work is made to appear as an unknown quantity.

It is understood that, by invita tion, he will return in the near fuwhich time everybody should hear

ley's replies to Rev. Mr. Carly on "Why they Did Not Join the Methodists." If you did not read the article in last week's RECORD, go hunt it up and read it now. Don't fail to read them all—they may run on till Christmas.

Bro. B. R. Hughey is this week in a meeting with Bro. Spencer at Macon with large congregations and good prospects. Will not God's people everywhere pray that He will give them a great victory?

REAUTIFUL CALIFORNIA Parties contemplating coming to the Pacific Coast, Merchants, Farm-

The above is the title of a pam-I shall not discuss his notion that command siehts." John II 115.) "If the Baptist church is the only a man fove use, be will keep my 100 fold. I got numerous letters, Our good pedo brethren church of Jesus Christ," and that words." John II 128.) "He that a few of which were published to found this doctrine upon Act there can be "no union or fellow-hath my commandments and The Baptist Record and Baptist of this was he that was a ship" with Methodists. He and keepeth them, he it is that loveth Chronicle. One of these brethren others have a perfect right to be me." (John 11:21) "For this is spent all his force in his first article lieve this if they wish to do so: I the love of Gorf, that we keep His without touching side, edge or shall not discuss the doctrine of commandments; and His com-bottom of the subject in hand, and forty years.

Apostasy nor of infant baptism.

My space will be taken up with an John 5:3. "How be it, in vain do practically the same ground. The [To E enumeration and refutation of his they worship me, teaching for doc- other spent his time admirably in misrepresentations of the Methodist church.

of "insulting hypocrisy."

He says: "But let me relate a

Eastern king, which will illustrate tiles exercise dom aion over them, as I can endeavor to give the pedo-what I mean. A great king re- and they that are 'great' exercise of Baptist position upon the doctribe of the in the fratter of my over his views on the Bible of infant baptism, with a few of my his many provinces, that they not be so among you; but whose own comments, and with this artishould wear on their breasts a ever will be great among you, let de I shall close my part of the disgolden medal which bore his name him be your minister; and whoso- cussion, unless unavoidably in- oile his views on the wine and a copy of his seal. They were ever will be chief among you, let duced into a continuance, for my with certain passages to do this as a pledge of their him be your servant? [Matt. 20:25. duties here (Louisville, Ky.,) de allegiance to him, their great 26. "But be not ye caffed rabbi; mands all my time. I will ask his attention. Ldid not allegiance to him, their great 26. "But he not ye called rabbi; mands all my time. I will ask sovereign. He sent a satrap to a for one is your Master even Christ; Brethren Hackett and Boone to distant province, one who proposed a personablove for him. To ye called masters, for one is your they are still anxious for further this one he sent a medal, but after Master, even Christ." (Matt. 23.8. some years he heard that the man 10. "Call no man tather." (Matt. 5. sprinkling.") had never worn the medal. The 23,90 at shall refer to baptism king had the disobedient satrap later. arrested and brought to his cap- Now Methodist ministers do comital and into his presence. He mitthemselves to a system that medal explicit and plain?" You know I love you and I knew it, and I thought that was suffi-the ministry or expulsion from the clent." You had no right to pre-

Lrefused to obey you, I used to Bro Carley knows this is true. Let talk about you to the people and him challenge the proof if he will. tell them how noble you were and And those who join and support how well you deserved their love, such a system are alike guilty of letter. and how dearly I loved your and I thought that would do just as

The monarch's eyes blazed with indignation as he said, to his offi- commands the immersion of those cers: "Take this man and throw who believe on Him as one of His to do the children of Baptists believe a vast deal that some of his be, in perfect harmony in all they him to the wild beasts. The pre-positive ordinances. Dany this tended love of a subject to a king is who will. Methodists profess to an insulting hypocrisy if it does love and obey Christ, yet they set perhaps it may be calculated to not lead to obedience. The com- this plain commandment aside, mand I gave was plain and and practice something else But if in ant baptism is not a peremptery, the thing itself was in its place, that has no redivine command; if there be no satrap to wear the medal, and one plance of authority in God's Word, ing, then we as Baptists and pedospark of love for 'me would have and rests absolutely on nothing Baptists should know it for the but man's acthority. This is pro-following reasons: with him to the wild beasts."

tended to illustrate? Methodist man, and that voice in direct op-misuse his word. disobedience to the command of Christ. What command: Well, when he gave his commission to the apostles, it was he that believeth and is baptized. The commission as written in the New Christ which is the commission as written in the New Christ which is the commission as written in the New Christ which is the commission as written in the New Christ which is the commission as written in the New Christ which is the commission as written in the New Christ which is the commission which is the commission with the commission wit Testament speaks of going into all the world and preaching the gospel to every creature. But Bro. H. says: "It was he that believeth and is baptized." Well, don't representation No. Methodists believe and baptize? the second letter, the other part They do not practice immersion to you shall see soon. Judge whether the exclusion of other modes of there is anything in it that should administering the ordinance of frighten the doughty editor of The 5. If infant baptism be wrong, it baptism. They do not believe that Advocate into squarely violating is a sin to practice it. tering an ordinance is the ordi- thing which an honest man could nance itself. The ordinance is one refuse me the privilege of saying in thing, the way it is administered reply? I suspect it was that array another. Methodists do not reject of scripture the command of Christ to baptize cover. Methodists get uncomfortany more than Baptists do And until some one can show that the mode is the ordinance itself, and he said about "the mode of bap-that the scriptural mode is immer-tism." I supposed when I wrote sion, they will continue to baptize as they have always done, and the would see the peurillity of that re- the Christian church was estabcharge of "insulting hypocrisy" will be of no avail whatever!

A REPLY TO REV. L. CARREY.

L. CARLEY.

I shall ask to be allowed plain speech without meaning to give offense. I purpose to reply in a frank, friendly way as to a candid man, who is not looking for offense.

MISREPRESENTATION ONE.

"Methodists pretend to love God but by wilful disobedience, they are guilty of insulting hypocricy." For the benefit of those who have not read the tract, allow me to say that this is Bro. Cariey's conclusion, not mine. It is not in the tract. The story from which he gratuitously deduces this com-Write to Mrs. F. E. Scales, Craw-line was related with reference ford Miss. plaint, was related with reference ford, Miss.

THE BAPTIST RECORD to all professed Christians, and not BABY SPRINKLING," denomination; and it applies to VERSUS BELIEVERS BAPTISM. Baptists quite as freely as it does to Methodists. It was told for the

The above is the title of a pam-shall believe and practice. If I of some interest to you. In my above the nins, and all lations it." Bro. Halley can easily apply the other with sin. So then, all men my thought to his dilema.

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The condemned by a consciousness and only indeed to self-condemned by a consciousness and only indeed in the following the dileman lations it." Bro. Halley can easily apply the other with sin. So then, all men my thought to his dilema.

The condemned by a consciousness and only indeed to self-condemned by a consciousness and of indeed in the following of indeed in the following the dilema in paper in the condemned by a consciousness and only indeed to self-condemned by a consciousness and only indeed in the following in applying of indeed to self-condemned by a consciousness and only indeed in the following in applying of indeed to self-condemned by a consciousness and only indeed to self-condemned by a consciousness and only indeed to self-condemned by a consciousness and only indeed in the following indeed to self-condemned by a consciousness and only indeed to s Two of his members, a gentleman love God and obey Him, the charge indoctrinating my prophecies and his wife, decided to join the will have to stand. And the same pared a sermon on the subject, were fulfilled in the following.

The curse of the requires that the things comman he lives, he lives unto God. Thus the discription between new and law rests upon all men, both by ded by it, shall be done) "a right reckon ye also yourselves to be which sermon I brought out some tain and calleth unto him when the course of the requires that the things comman he lives, he lives unto God. Thius the discription between new and law rests upon all men, both by ded by it, shall be done) "a right reckon ye also yourselves to be which sermon I brought out some tain and calleth unto him when the course of the requires that the things comman he lives, he lives unto God. Thius Methodist church, and wrote, him rule must apply to Raptists. Those a note to that effect. He called at who reject the counsils and com- which sermon I brought out some tain and calleth anto him whom manifestly discribe state, condi- confession. a note to that effect. He cannot who reject the couns is and combined to the distinctive doctrines of the he would; and he ordained twelve tion, proportion. Our Lord meant with the lady—her husband being yet profess to love Him, ARE GUIL. Bible as taught and practiced only that they should be with him, and to say and did say, "men do not absent—which resulted in their TY OF AN INSULTING HYPOCRICY, as by Baptists in contradistinction to that he might send them forth to put new (unfermented) wine into absent—which resulted in their Ty of an inscitute at the truth may be the faith and practice of other depreach." Mark \ 3:13.14. Luke old bottles, that had undergone the ceivable, by which this fact can be The conversation is published in Now hear the words of the King of mominations.

6:12. Drs. Smith; and Kurtz pressure of fermentation because this little book for the enlighten-Kings and Lord of Lords: I do not In this sermon I made a propotothe contrary, never heless they would not bear any more pressure.

trines the commandments of men." (Mark 75). "Behold, to obey is worst type of measles, their readers better than sacrifice, and to hearken would have been in no danger dists pretend to love God, but by than the fat of tams. For rebellion whatever, as they failed to get in witchcraft, and even writing distance of the sub-

story , which I read once of an know that the princes of the Gen- trine, and I will therefore as briefly to brag on. He seems I am

ple profess that

representation.

A FEW WORDS

The preceding

that drove him to

able in the face of the word.

I did not seek to reply to what

that I was writing for those who

the mode of administering is left

constituted the riding along the

road. Methodists do reject the authori-

TYPEWRITER FOR SALE.

ty of Jesus Christ.

Sovereign.

I now invite your attention to the statement of, and a few comments on the doctrine of so-called INFAST BAPTISM.

promise to do sq. calling God to tinctive Christian doctrines and tributed to be used on the ccasion say just what they do say. We are fore would not need redemption. your majesty; but it did not seem witness before he can be ordained. the church, upon which to me necessary. I thought I And the obsdience has reference to we so widely disagree, would be His father warned the people Holy Spirit in directing the writmay be suspension deposition from ciples.

sume to decide what was sufficient strongly the inferior may feel that order, then we as Baptists ought to in my commands." "But, although he is obeying God's commands. know it for the following reasons:

2. If infant baptism is a divine

God is their command, we want to obey that Sovereign.
Again, the lord Jesus Christ command. ommand.

3. If infant baptism will do the

> good. 4. If infant baptism saves a child.

do grown persons good. easy. One atom of reverence for semblance to the ordinace which scriptural authority for it; if it be my authority would have led asy Christ commanded, nor sem- a delusive doctrine, a wrong teach-

Now, what was this story in ty they are obeying the voice of the way we accept, reject, use or

generated material for it is a most powerful element of growth to the

6. If infant baptism be then it is a sin to disregard such

scriptural injunctions, or neglect to teach and administer it to our own children. "O God be thou our helper" while we attempt the study of this sub-

STATEMENT OF THE DOCTRINE.

ply. Whoever heard anybody claim lished in the days of Abraham. ted the ordinance? Immersion is ers try to find a church back in the sense. Neither Bro. Hailey nor I ners, and therefore are under conbagtism, and so far as I am aware, Garden of Eden when Adam fell. am prepared to make this grave demnation of the law is abundant-But I ask how could Christ in charge. person have set up his own visible

to the judgment or taste of those

the Church Militant while he was scripture on the subject. An Irish- condemnation before God."

Our good pedo brethren

found this doctrine upon Ac church in the wilderness this means that Moses leader of the Israelitish ost for TO BE CONTINUED

fillbustering. If they had had the THE WINE QUESTION A DEAR BRO. HACKETT:stubbornness is as iniquity and ject. It seems that these brethren scholar, but for my purpos idolatry." (I Sam 7 15:15-16) "Ye don't understand their own doc-

> I asked him, sincerely, to Word, to which I specificall scriptures on that question. My conviction is positive that Bro. Hailey's views are out of barmony with the teachings of the tures. I want to see him make his views harmonize with

If infant baptism-thaby sprink. in their work. Bro Hilley is are responsible.

bound to harmonize and your

ed in infinite wisdom (but the wine wise to search the scriptures for the may not comprehend them; and shall make us free-free from ern to accept them as truths, rather or a preconceived idea of a given than set up independent and con- question. I feel impressed tha the doctrine which Bro. Halley implies, that one of God's chosen the wine question. Uteachers of the people is under no Yours sincerely obligation to reconcile his views of God's Word with the plain teaching of that word in a most vital,

practical, every-day question. My whole difficulty lies in the utter lack of harmony between Bro reply to "Mission, then it becomes a medium of bringing into the church unrelovable Oxford Bishop. I can not membership of the churches which believe the difficulty insummount able either, since it is only the theory of a Christ-loving man that

makes the trouble. makes the trouble.

Touching Bro, Hatley's resence to our Lord's new and old wine illustration, I make simply this remark: If that illustration does ot teach that wine is wine, before fermentation takes place, and that wine is wine after fermentation completes its work; that there is both fermented (intoxicating) and unfermented(unintoxicating)wine; 1. Our pedo brethren claim that that there are two kinds of wine: then the illustration doesn't illustrate. This, in effect, would be to that the mode of baptism constitu- Indeed, some of the ardent defend- charge our Lord with talking non-

In his criticism of that impor- and human experience. engaged in it. It may be in a river, church 2000 years before his own tant passage, Bro. Hailey, to my a pond or a pool—sideways, face birth? And how could there have mind, surrenders his whole argument downward or face upward. Supbeen a Christian church before ment. But to escape the fatality tant passage, Bro. Halley, to my In this epistle and in the one ment. But to escape the utality great doctrine of justification by maintain that the church was that unfermented wine and fer-len, by reason of sig.

upon the earth. According to the man passing through a cemetery So far as observation and ex-Christ. If faith and works were its claims have been fully satisfied prophicy of Isaian the Lord's observed a tombstone on which was perience go we find this to be a in any sense the cause of salvation, and we are no longer under the bouse was to be set wp in the moun
bouse was to be set wp in the moun
bouse was to be set wp in the moun
bouse was to be set wp in the moun
bouse was to be set wp in the moun
bouse was to be set wp in the moun
inscribed: "Not dead but sleep
fact, that whenever one makes an then the person doing the works, law but under grace "If we died remarked, excuse for himself, he, at the same be they ever so insignificant, would with Christ, we believe that we

to Methodists. It was told for the DRAR READERS:—The circum-tains. And it snall come to pass eth, 1791-1825," and remarked, excuse for himself, he, at the same purpose of showing that God is an stances calling forth my views upon in the last days that the mount of "Well, if I had been dead as long breath, makes confession of sin; absolute Sovereign, and has a per-the above subject are somewhat the Lord's house shall be in top of as ye have I would have the manned, whenever he accuses another feet right to say what His people peculiar, and I trust they will be the mountains, and shall be talted hood and dacency to acknowledge of fault, he, at that instant, charges shall believe and practice. If I of some interest to you. In my above the hills, and all hattons it." Bro. Hailey can easily apply the other with sin. So then, all men work in bestowing salvation. The union over him no inore. For

6:12. Drs. Smith; and Kurtz pressure of fermentation because accomplished. ment of all others similarly be nighted. The writer professes undiging love for the truth, and as he has evidently not found it, I propose to lend him a little assistance. I shall not discuss his notion that I Hailey refers, apply to state, con- the above methods, then to find dition and proportion, and not to another who can and does fulfill all length of time, or age, as he makes the requirements of the law, as them to. Some years since a gen tleman who makes unfermented wine ("Gluekos") sent me several bottles of it, stating that it was three (3) years old and requested by out of the question, since are one me to test it theroughly, and write has ever kept inviolate God's holy him whether it would intoxicate law. In our fallen human nature it or not. I had never drank anything that would intoxicate. I drank more than one (1) pint of it one forenoon and it affected me no more than that much wholesome milk would have done.

> If Bro. Hailey wants to test th atter. let him ask his good wife put up some grape juice just like he does canned fruit, and 'a year or many years later, let him drink as much of it as be can swallow and note the result. This new t was pressed from the grapes, because there has been no fermentathere is no alcohol, no intoxicating agent and hence there can be no s beyond all controversy.

Twill not snake nands with the the scriptures, whether he is dis- Methodists and Presbyterians on posed to comfort me or not, or else their spurious baptism. Neither he must repudiate the scriptures. will I join the saloon-keeper in the they do say. For this reason I re- an acceptance of Bro. Hailey's There is a possible différence be- believe and insist that the scriptween inspiration and interpreta- tures are not in conflict on this tion .. I believe what Paul wrote question; that God and His Christ children of pedoes, good, it ought about the women, but I decline to have always been, and always will interpreters are wont to make him say and do. It seems to me, no thoughtful Christian can dolless There are things announced in than this, and be loyal to God and the scriptures that are so envelop- His revealed truth. It is certainly question isn't one of them) that we sake of knowing the truth, which no one is called upon to explain ror-rather than to interpret them them. Yet every one is called up with a VIEW of supporting a theory flicting theories. I utterly roject Bro, Halley, with many other good people, is doing the latter thing on

Vours sincerely J. H. GAMBRELL. Greensboro, Ga.

REDEMPTION THROUGH CHRIST.

Christ redeemed us from the curse of the law, having become a urse for us. Gal. 3:13.

offenders of the law. It is only him for its completion. necessary to read in the tenth verse | But suppose the man shall If the smallest thing which it requires be omited, then the curse falls upon the offender with all of its inexorable vigor.

I. THE NEED OF REDEMPTION. '1. The fact that all men are sinly seen from both the scripture

that Paul wrote to the Romans, the

II. HOW SHALL MEN BE SAVED?

surety and substitute, and who, as such, is accepted by God in the

1. The first of these ways is clearis utterly impossible to do so.

The statement of this method becomes its own refutation. The theory implies that all must be self-reliant and self-sufficient, no help-needs to be called in, either case there is no necessity for the a gospef to you other than that you will complete it until the day incarnation, death and resurrection of the Christ.

The law of God is the just expression of His own nature and to that which ye received, let him will, and for anyone to measure up be accursed." This point in the wine ("Gluekos") ten (10) years old to its requirements would be to system of redemption is vital. will no more produce intoxication show himself righteous even as than it would ten (10) minutes after (iod is righteous. 'No mortal man may dare assume such spotless perfection as this. To do so would not have a perfect personal rightion. Alcohol is the intoxicating manifest the highest degree of gent. Fermentation only pro- folly. To suppose that's man can duces alcohol in wine. Where keep the law and be saved is to there has been no fermentation, suppose an impossibility, no such mere man has ever lived. The scriptures say: "By works of law intoxication. This, it seems to me, no firsh shall be justified in His sight." Salvation on this scheme ital and into his presence. He mitthemselves to a system that tures. If his interpretation of scriptures on this subject. There tified by his own deeds he would command to wear the golden, every one of them must solemnly other denominations upon the discontinuous are none there, if we will let them be already righteous and there-Let us put no difficulties in the is hopeless, for if one could be jus-

could serve you as well without it," what they shall teach and where quite pleasant indeed to us, and against the use of, in sundry places ing of the scriptures but we are remen may be saved. On this theory they shall teach it; and whether doubtless equally so to them, and in the scriptures. I decline to acnot my subject, under obligation, they shall teach at all or not. And beneficial to the general cause of cept his interpretation because the make the Holy Spirit say things in Christ and partly by his own to bey my orders." "But, your a refusal to bey one superior in Christianity, if it could be done scriptures are harmonious and contained that He did not say, and when we work. The common way in which majesty, the medal was to be worn authority, subjects them to PEN- without sacrificing the Word of sistent. God the Father and God charge Him with the authorship the theory is stated is: "If you as a sign of love and loyalty to you is in mest is a lore to the mest is a lore of without sacrificing the word of sistent. God the rather than God charge fill with the single fill do your part, God will do His as a sign of love and loyalty to you. Is in mest is a lore of which He is inno- will do your part, God will do His as a sign of love and loyalty to you. other in the divine revelation nor cent, and for which we ourselves part;" that is, God will do what you cannot do. Inthere is truth in tion as written above ought to be restated, and instead of standing in the form, "How shall men be saved?" it ought to be stated."How I believe what the scriptures say. I effort to make our Lord the aider shall men, save themselves," for arr villing to let them say what and promoter of drunkenness, as the proposition amounts to this when analyzed Let us se ong as anything remains to be done by man himself in procuring his redemption from under the law, the act, whatever it be, is incomplete. God may do all that is and yet no one be saved-because man may fail to do his part.

and without effect, because of the inability or neglect of man to do Calvary, amidst the thirst and agony and darkness and the rending of the vail of the temple, may all go for naught. The death, burial, resurrection and ascencion to heaven; His appearance in the heavenly sanctuary as High Priest and Intercessor, may go for nothing. He having done and still is doing all that He can do in His part of the redemptive work for man, and yet the whole scheme fails because poor, frail man may "The curse of the law" is the con- fail to do his part in this all-imdemnation which comes upon the portant work which depends upon

of this chapter, where the law is estly and earnestly undertake to epitomized, to see that all men are do his part. He begins and almost under legal condemnation; "for it completes it, yet fails in the smalls written: Cursed is everyone that est tota before the good work is continueth not in all things that ended. We is he, for nothing is death unless something be done for are written in the book of the law-done while anything remains to to do them." The "all things" to be done. Redemption is a whole be done, which the law requires, thing, and nothing is comnecessarily includes everything. plete till the last finishing touch is given to the unit.

A WORK, but through it as an instrument. Faith is not the cause and ground of salvation, but of salvation, is received.

along the road would anyone be so name? The name Christian was from his criticism, he raises an enshown to be the only means for sian Christians said: "By grace silly as to say that the mode or not given until after Christ was tirely new question: that both new hope of relief from the fearful conhave ye been saved through faith ment church which has no claim on the New Testament, nor any hope in the blood of Christ for the scientists are in harmony on the remission of sin, but still under the state and emphatically against Paul concludes: "Now we know gives no ground for boasting, for it out a complete salvation. He who fangled" preacher, but an honest A good one hundred dollar, Rem- the law of sacrificial offerings of him, and he will pardon me for that whatever the law says, it accepts Christ as the cause of salva was our Redeemer when we were simple expounder of the gospel bullocks and the blood of rams.

Saying, I prefer to accept the teachspeaks to those under the law; that
bullocks and the blood of rams.

But such is not the case, for lings of all science, especially as it every mouth may be stopped and Christ and his disciples established is in perfect harmony with the ALL THE WORLD may be subject to

There are only three ways con- Christ to all that believe, for there lieve in Christ, having accepted Jesus." Rom, 3:21-24. "Now to has no force of meaning."

Judaizers among these early Christians who taught that it was necessary for Centiles to be justified by what Paul wrote for the comfort

alone. which we have preached to you,let of Jesus Christ." him be accursed. As we have said before, so I now say again, if anyone preach a gospel to you contrary

3. But the question recurs, "How shall men be saved?" If one canteousness under the law, nor can secure acceptance in the sight of God through the operation of faith and works combined what then is sufficient to secure his eternal redemption? We must find the answer to this question in the scriptures. We go back to the scripture that stands at the head of this paper and read, "Christ redeemed us from the curse of the law, having became a curse for us." Here then is the scriptural method of re demption. Several truths are stated in this passage, lowit: (a) That 925 F Street, Washington, D. C. law. (b) That Christ became a

curse for us, (c) and in so becoming he redeemed us from the curse. What then do we find our condi tion to be before Christ interposed on our behalf? helpless, wretched Cure. about to be revealed."

During the civil war between the firm. been condemned for the violation of military law, he was kept under guard day and night, awaiting the time when the full penalty of the law would be visited upon him. possible for Him to do, on His part, The comrade who was appointed blood and mucous surfaces of the to stand guard over the poor, con-system. Price, 75c. per bottle. demned soldier sympathized with Sold by all Druggists, Testimo-The work of God may be in vain him in his distressed condition; but nials free. Nov. 8-1m. could afford no relief. This was our condition before Christ came what he aught to do in order to condemned before God and guardcarry forward his part of the work ed under the law. For as many York and Boston, to its complete end. Tha whole as are of works of law are under a theory of this plan rests finally curse; for it is written, "Cursed is upon the loability of man. The every one that continues not in all atonement offered by Christ on things written in the book of the law, to do them."

dier do to satisfy a law which he had already broken? Evidently at a remarkably low price. nothing but to suffer its penalty, publishers are now making a me One condemned under God's law liberal offer of \$200 in gold to agents surely is just as helpless.

could have found some person who had never violated the law and who was willing to take his place and was willing to take his place and lishers, for canvassing book and bear the penalty of the law, and further information. They also who, at the same time, would be publish a number of other popular acceptable to the government, then the condemned soldier would pass EVERYBODY SHOULD ATfrom under the power of the law. This and more than this was our condition, for our crimes had involved us in temporal death, in dissippi State Horticultural spiritual death, and in eternal clety, November 14 to 16. It will

us. Christ came into the world

tute and surety, "The Son of man Mississippi. Tickets will be sold came not to be ministered to, but over the Mobile & Ohio at one far to minister, and to give his life a for the round trip. ransom for many." He did not Men are not saved by FAITH, As pay merely a part of the ransom price for us, but he paid the full redemption price. He bore our sins is his own boby upon the tree, the instrument through which the law did not relax any of its Christ, who is the object and cause vigor when it came to deal with Christ as our substitute; he "was "Being justified freely by His delivered up for our trespasses, grace, through the redemption that and was raised for our justification." s in Christ Jesue." (Rom, 3:24) Christ was treated as a sinner un-Here Christ ALONE is seen to be der the law because he was standour Redeemer. This same apostle,in ing in the place of sinners. "Jesus pose the command was to ride there was a Christ to give it the to his theory, resulting logically faith in Christ is discussed, and giving instruction to the Ephe. paid it all, yes, all the debt I owe. If redemption is anything at all have ye been saved through faith it is the payment of the full price, manner of riding along the road, crucified. Acts 11:26. If they and old wine is intoxicating i.e., dition into which all men have fall and that not of yourselves, it is the and not merely smoothing the way gift of God, not from works, lest so that we can redeem ourselves." established in the days of Abra- mented wine are, alike, intoxica- In the third chapter of Romans, anyone should boast." Here faith 4. But this redemption through ham, then is theirs an Old Testa, ting. This is a question of fact after arraigning the whole of the and works are put in satisfies. Christ is not the paying off the

yation faith ascribes all merit to tion to our final salvation, because fested, being witnessed by the law Christ Jesus." Rom. 6:8-11. Ohrist and the prophets even a righteous- died to sin once for all, to the conness of God through faith in Jesus templation of the law, we who be is no distinction, for all have sin- his redemptive work, have also ned, and come short of the glory of died to sin once for all; if: the case God; being justified freely through be otherwise the word "thus" the redemption that is in Christ which we have emphasized above,

him that works the reward is not Sin is the only thing in all the reckoned as of grace, but as of debt, broad universe that can burt -man, but to him that works not, but be- it is the only thing that tarnishes lieves on him that justifies the and bespoils his soul and renders ungodly, his faith is' reckened for it unfit for heaven, and the society righteousness." Rom. 4:4-5.

This heresy of faith and works is old, at least as Paul's letter to the Galations. There were some "taken out of the way, nailing it to

faith and circumcission. Paul says the saints in Phillipi: I give no. Justification must be by fai h thanks to my God on all rememberance of you * * * * Let us stick to the old gospel and your felloship in respect to the emphasize what our Brother Paul gospel from the first day until now : has written: "But even if we, or an being confident of this very thing angel from heaven, should preach that he who began a good work in

R. A. COHRON Forest, Miss., Nov. 7, '91 PATENTS,

Caveats and Trade-Marks obtain ed, and all patent business conducted for moderate fees. My office in the immediate vicinity of the Patent Office, and my facilities for securing patents are unsurpassed Send model or sketch, drawing or photograph, with description and statement as to advantages claim

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The Annual Meeting of the Mis line of Southern development and should attract the co-operation of and took our law place, as substi-all enterprising people in Eastern

All who subscribed to the repairs and equipment of Mississippi Col-lege will please remember that their subscriptions were due Octo-ber 15, 1894, if made before Septem-December 1, Send all money to Chas. L. Lewis,

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OBJECTS OF BENEVOLENCE! Foreign Missions, Home Missions, State; Missions, Ministerial Education, Missi sippi College, Clark's," said Harry, Sustentation of Aged Ministers, Home Uses.

NOVEMBER.

LTALY .- "They received not the the grass and fell asleep." love of the truth that they might

position, deprayed moral sense of the people, poor equipment. Do, Romanists need missionaries to give them, the gospel? Missions of the correct answer I shall income the Talmud. give them, the gospel? Missions of the correct answer I shall just copy the A.A. Pitikes contain sublime the S. B. C. Missions of other Pro- your figures and cargy them into morals and pure aspirations, Their testant bodies in Italy:

ONE WOMAN.

Her eyes are not "ceru ean blue," Her eyes are not "ceru ean blue,"
Her "silken tresses" do not 'fall
In rippling waves of an her hue;"
She has no "special gift" at all—
This gentle woman, a weet and good,
Who sprang not from a royal race,
Yet wears her crown of womanhood
With more than queenly grace. She does not seem to "float on air Elke thistle down amid the dance;"

or would her modest spirit care "hold men spe loound with glance."

The sick and sorrowful aver That when she enters at their door The susshine follows her.

She has not soared to learning's heights

Nor sounded wisdom's depths pro found:

Enjoying most where most she loves, She has no great desire to roam,

But by her pure example proves How love may sanctify the home. And thus she rules with kindly hand The realm she understands the best While all her happy household band.

-SELECTED FROM CHINA.

DEAR BRO. HACKETT :- This has been a year of great anxieties, troubles and fears, Early in the

year the "Black Plague" began to

and Japan was declared. The peo- Why this waste?

troubles and much opposition to preached; the right to search the missionaries and the native Chris-scripbures is not conceded; the autians. Yet we feel that God has thority of pope, bishops, priests is been near to us. We have been made absolute; the Virgin Mary keptas it were under the shadow is the chief object of worship; Jesus of his wring. The thought often is to be approached through his comes to my mind that we are mother; the saints are made interlargely indebted to the prayers of cessors with God and the Virgin the brethren and sisters at home. Mary and Jesus. The only direct for this safety from violence, from presentation of Jesus Christ is in pestilence and for the peace of the false sacrifice of the mass. How mind that we have, and for the privilege of continuing our work under such circumstances. I wish Paul's espisale to the Galatians, you all knew how much we appre-

ciate this help you give us as we toil on amidst this darkness.

Another matter for encourage ment; several years ago Dr. Kells of Jackson left five hundred dollars to help build chapels in China. It was sent to us. We have used Carey-Miss Louella D; Clough; some of it to help build the first protestant chapel in the Kwong Sai province, at Shek-Tong, wher we have a most prosperous work Then we used some of it to hell the Sam-Kong church to build Sallie J. Lea. 250 miles northwest of Canton. The church there numbers fifty

members. And this year we are helping the churches at Cheung-Ning and Yung-Une to build chapels. And we are helping the ed and narrow in mind and life these chapels. We help those that worship of an image, or prayer to Ballardsyille.

Kosciusko-Mrs. May Sallis gone Are there not some gener-ous brethren or sisters in Missisgood example of good Dr. Kells? If so let Dr. Willingham, of Richmond, Va., know of your good in-Mississippi Biver-Mrs. Bettie tentions and he will gladly help you to make the best possible use

of your money. Christians. So far as I know our Pearl River-Mrs. M. M. Griffith people are showing their faith by baptized this year. And there are inquiries at most of our stations, Our great needs, are more laborers. and a greater measure of the Holy Spirit's power. And brethren and sisters help us to secure these by your constant prayers for us.

L. I must thank if for continuing the Record to us. The Lord

Tombigbee-Mrs. Susan Chas-bless you in your work, Ilan yours.

West Judson-Mrs. Mary Reed Canton, China, Oct. 12, '94,

Yazoo-Mrs. Alice Booth Drane, new machines, for the cash, at less; Winona., than half of former prices. The This literature can be obtained your Mrs. Alma Arnold, Wal- Davis is still in the lead. Go and by writing to Mrs. R. P. Sproles,

afternoon?" suggested his sister

Too much work; I can't

strants 27 stations 69 churches arithmetic lessons," said Sue, as she sistants, 27 y stations, 69; churches arithmetic lessons, 8 and 8 de, as she lians.

The Koran is the most recent of all, dating from about the seventh payments, Harry, for us to work all, dating from about the seventh payments, Harry, for us to work all, dating from about the seventh payments.

ing how his school mates all hap- of the Scandinavians, was given to pened to be successful men, while the world in the fourteenth cen-he was almost always poor and out tury.—EX. of employment.

And no one likes to tell him that It is all owing to three little words

THE REASON WHY Some ask why we send mission-

of death hung over the city till the they have the gospel-adulterated, WALTER BAKER & CC. lst of July, when the plague perhaps, but still the gospel. Even abated. Then war between China a muddy stream will slake thirst.

pleare becoming more and more For answer look at facts: The excited, and we hear of internal Bible is not read; the gospel is not this? Read the first chapter of St.

on an superstition of the people, gent man with a whole head, he tolerated they are fostered. The of life. To recover his composure, greed of the priests, makes lawful home must be a place of peace and home religion and social morality with bad temper, jealousy, and are destroyed. No wonder that the gloom, or assailed with complaints votaries of such a faith are degradant censure, hope vanishes and he ed beyond expression.

As always in such situations, th women have the worst of it.D warftwenty brethren at Ping-Lok in without true religious sentiment, the Kwong-Sai province. Please with no higher aspiration than notice that we are helping to build may be quickened and fed by the will help themselves. If our Bro. the Virgin Mary, they are incapable Kells can look back into this dark of the high service which is due world, and especially, into China from women to Christ and to Harmony—Mrs. L. Geneva Wil-banks? Carthage.

Judson—Mrs. Sallie E. Ballard, was led to make this generous festivation saint's day, or the small. gift. This five hundred is about gossip of a neighborhood. The home life of the poor is hopelessly barren and hard. Unblessed by Louisville-Mrs. Mary Ella Wil- sippi that would like to follow this the genial and uplifting influence of the gospel in the family, and doomed to ceaseless toil, even the presence of childhood cannot re deem the mother from the dreariness of her condition and the empti-

ess of her heart. Among the rich There is still much bitter feeling, the case is little better. There is Pearl Leaf-Mrs Jennie Cowsert and persecution towards our native more comfort in the household, the luxuries of life are not swanting. the veneer of social refinement their works. And we are cheered hides many defects; but there is by frequent additions to bur the same poverty of soul, the same churches, Sixty-nine have been want of religious sentiment and sensibility, except such as expands itself in devotions rendered to the Our work is in a hopeful condition. Virgir, saints, and images. The Virgir, saints, and images. The others. If he is to be noble, no same ignorance and superstition, other boy's meanness will change the same want of high aims as among the poor, and 'a more complete surrender to such sensuou and worldly pleasures as wealt can furnish and untaught mind

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I wish I had a kite like John THE SEVEN BIBLES OF THE "Why don't you make one this

are the Koran of the Mohamme dans, the Tri Pitikes of the Budd to P and he stretched himself upon hists, the Five Kings of the Chinese, the Three Vedas of the Hin-

After tea they all gather d dus the Z indavesta of the Persians to saved." Missionaries 3; native around the lamp. "Now for our the Eddas of the Scandinavians and the Scriptures of the Chris

Jour figures and carry them into the class."

"I don't think that would be right," said brave little Sue; it seems like cheating."

"O, pshaw! well, cipher aloud, then, and I will stop you if I notice any mistakes," and he leaned back lazily in his chair.

"Seven times eight are fitty-alx, and three are fifty-nine," murmured Sue; "set down the nine and carry, the five"—and just then some "ne knocked.

"I can't stop a minute," said Mr. Mayhew, the druggist, briskly: "I just stepped in to-say that, if litery

just stepped in to say that if Hirry will take hold and study Latin this term, next summer I will give him a place in my store."

"O, how spleadid!" cried Sue, after he had gone; "of course you'll est and most learned of the sacred

found:
She only claims her "woman's rights"
When tasks for tender hands abound;
Yet, though she shrinks from themes abstruce,
abstruce,
Sor studies ethics over much,
Tred just to think of it;" and he truck the fifteen hundred years before that

An old man is leaning on the gate of the almshouse, and wonder-

Too Much Work.

strength, and courage; a bad one is confusion, weakness and despair. No condition is hopeless to a man where the wife possesses firmness, claim its victims. The black pall aries to Brazil and Mexico, since decision and economy. There is



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counteract indolence extravagance especially the sixth and seventh and folly at home. No spirit can long endure bad influence. Man is The fruit of such teaching is seen strong, but his heart is not, adain the corrupt lives of the priest- mant. He needs a tranquil onind, nood and in the ignorance, irrelig- and especially if he is an intelli-Vicis of every sort are more than needs its moral force in the conflict narriage almost impossible to the comfort. There his soul renews its corer classes, and women live in strength and goes forth with reoncubinage, ignorant and careless newed vigor to encounter the labor as the heathen of the sanctity of and trouble of life. But if at home wedded life. So the foundations of he finds no rest, and is there met sinks into despair. HX.

BE COURTEOUS, BOYS.

"I treat him as well as he treat " said Hal. His mother had just reproache im because he did not attempt to amuse orentertain a boy Triend who had gone home!

"I often go in there and he d tice me," said Hal, again. "Do you enjoy that?" "O. I don't mind ! I don't

"I should call myself a very sel ish personal friends came to see ne and I should pay no attention to them." "Well, that's different; you are grown up."

"Ther, you real'y think that po liteness and courtesy are not needed among boys?" Hal, thus pressed, said he didnit xactly mean that; but his father,

who had listened, now spoke: "A boy or a man who measures is treatment of others by their reatment of him has no character of his own. He will never be kind. or generous, or Christian. If he is ever to be a gentleman, he will be so in spite of the boorishness of his nature." And very earnestly the father radded: "Remember

this, my boy; you lower your own self every time you are guilty of an unworthy action because son else is. Be true to your best and no boy can drag you down.'

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> DEAR RECORD :- I write press my hearty approval of the article headed, "Attention Not Criticism," by S. W. S., in THE RECORD of the 8th inst. With the writer I think it unfor tunate that such an answer should

be given to the important question "What must I do to be saved?". Especially so since it is from the pen of Dr. Broadus in his catechism publised by our Sunday School Board and used by many of our Sunday Schools.
I meet Baptists wherever I go.

who believe in a salvation partly by grace and partly by works. May this not be the result of the uncertain sound of the trumpets of some of the watchmen?

TAB. WILLIAMSON. Grenada county, Nov., 14, 1894.

WANTED MINUTES OF CHICKASAHAY A I want the minutes of the Chicka-

ical Collection" at Colgate Univer-sity of New York. Anyone having the above mentioned mintes would greatly oblige to Mr. Samuel Colgate, New York.

W.H. HARDY. Meridian, Nev. 20, 1894. 20 00 MISSISSIPPI COLLEGE MAGA

ZINE. Have you seen a copy?" Don' fail to get the Chri-tmas number With the October Issue began series of carticles on University Life and kindred topics by Mississippi scholars who have taken de grees from the leading Universities of the United States and of Europe This series of articles, worth many times the subscription price of the magazine, will be continued through the year. In the hand-some Christmas number, and to appear about the 10th of December

the article of this series will be written by L. Emil Menger, Ph. D., of the Johns Hopkins University. Besides this there will be articles by leading thinkers of Mississippi on subjects of interest to all lovers of good literature and advanced thought. The journal is published in splendid mechanical style by College, and if you are interested 2 50 in the progress of the institution 2 50 you can't afford to be without the

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in a strange language which only

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If you have overlooked or passed over the first articles, hunt up your old papers and read them. The

1 00 under Charles VII. "The Art

W. Tourgee, who tells in a graphic

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31 40

Should read the articles Bro. O L. Hailey, which are appearing in THE RECORD. Three have already been published and very likely the onest Christian. . It is good to be well posted as to our own church polity; but better

He was married to Miss Theode to know, in addition, something Ga. To them were born five childlia Deal, in Henry county about other denominations also. I ren, two sons and three daughters. think the spirit in which they are written is to be commended. It is greatly to be desired that in every controversy men should rise above personalifies and deal with principles. And this is especially true 1845. He leaves only one child. His wife has been dead several years, and his sons were lost in the late war. Our loss is his eternal when it comes to the religion of our Lord Jesus Christ, which is committed to us in an infallible book which is plain and simple enough for all to understand—not gain, for now he is at rest.

"Asleep in Jesus, blessed sleep, rom which none ever wake to we A calm undisturbed repose, nbroken by the last of foes."

In Greenville, Miss., Oct. 7, 1894 The show of distinguished ones, of courage and effort during times, of darkness, of Christian humility and grace when skies brighter. Her hospitality

37 British Northwest Territory, "The 1 10 Chiefs of the American Press," and 1 28 the "Public Library Movement," 1 25 are amongst The Cosmopolitan's came in contact.

> the left. Her death was sudden and unand its death- the possibility of such a departure and expressed her readiness to mee,

DIED

1 70 IN MEMORIAM. 10 00 8 50 Austin Grover, son of J. A. and E. O. Wigington, born Jan. 5, 1893: 4 95 died October 22, 1894, aged one year nine months and sixteen days. "The Lord has given and has taken away, Blessed be his name." Our Savior says, "Suffer little children 16 60 to come unto me and forbid them not for of such is the Kingdom of 4 90 Heaven."

1 00 At home in Moss Point, October 20 00 24, 1894, Mrs. Kate Tatum, aged fifty-nine years. She was fortyfive years in the service of the Master, to whom she was truly loyal. She was a most devoted mother, Her solicitude for her children's interest her anxiety for their salvation and her godly admonitions will never be forgotten-by them. She feared not the crossing of the mystic river and quietly fell asleep in Jesus. She formerly lived near Newton, and also at West Point. Her many Train east-bound will leav port at 8:15 a. m., Monroe

friends will miss her.

November 3, 1894, Mrs. Emily Foster, consort of G. W. Foster She was born February 14, 1828. making her 66 years 8 months and making her 66 years 8 months and Jackson 9:50 a. m., Vid 19 days old. She was baptized a. m., Monroe 1:10 p. early in life by Rev. E. C. Fager Through sleeper eac into the Fellowship Baptist church and remained a devoted member tween Birmingham and Chattan until she died, was married to G. W. Fester October 29, 1859. She ulan, which carries througers to Cincinnati and to No was a loving and devoted wife, one that was truly a helpmeet. She leaves a husband and three sisters sahay Association for the years to mourn her loss. She was a good 1877, 1878 and 1879, to complete the worker in the Ladies Aid Society of 2 50 set or file, for the "Baptist Histor- Fellowship, filling her place unless something unavoidable kept her way. The same thing was true of her church meetings. She was a sufferer for years, never having me by sending them to me at very good health. When she was Meridian, and I will forward them taken with lagrifpe her constitution was so worn down that she did How nice it is to see victor, perch not survive long-was sick only ed upon our banner. The has been long and tedious. People six days. PASTOR.

> IN-MEMORIAM. would sag, nowhere else to go. We would exclaim, with all the em-phasis of our souls, Crucity Red Bro. John Wright was born near old Abbeville, S. C., on the 31st day of March, 1808; and at his daughter's, near his old home in Prentiss county, Miss., he passed from this world into the great besave you money, and they would youd on the 29th day of Oct., 1894. look at us if we were laboring un-Not knowing the great mystery der an halluc nation. Nevertheless

of human life and death, the writer they at last begin to investigate. "We are born. we laugh, we weep We love, we droop, we die. Ah, wherefore do we laugh or weep, Why do we live or die?

Who knows that secret deep?

Alas! not I."

But, speaking from my heart and feeling deeply the sense of personal loss, if death can be robbed Forks, Tea Spoons, Butter of its sting, if the pathway to the Sugar Spoons and many tomb can be smoothed by a life things. D. J. SCOTT. free from reproach, and the sweet influence of Christian faith, then Brother Wright has gone to that blessed home above, "through ways can boast of one of the best schools

of pleasantness and paths of peace To him life's sun has set, for him life's cares are ended, and this Charles E. McCall, assisted by Miss wanted. Mutual Beneficial Association on the country over fifty community, especially his church. Pauline Rogers. It is exceedingly clation, Richmond, Va. Josian counties in mississippi patronized this and open hand of a friend, a brother and a neighbor, who was ever ready to help the distressed.

Uncle John as he was familiarly ville people seem to possess; in called, had been a member of the the face of depression, low cotton church for only about twenty they maintain a school second to years, yet he did a great deal for his church. As'to his private, vir tue's, he was a man of good habits, they bestow upon us a liberal patstrong in his belief. He was a plain ronage. We are always gad to se

Our gift sale will be on a boom this week. Everyone puchasing as much as \$3.00 worth and up-wards will be given a desir ble gift. They removed to Mississippi in How much do you ask plece of carpet? Which, Brussels? Yes. 75 c

sales. An estimable

the Academy of Fine Arts in New Were brighter. Her hespitality York, has been anticipated by The Cosmopolitan Magazine in its Now while not a member of the Baptist vember issue, in an article by Wm. church, her home was ever open to A. Coffin, with illustrations of some its ministers. Many of them on 2 30 A. Comm, with illustrations of some its ministers. Many of them of the more beautiful faces. The reading these lines will recall days and our reading these lines will recall days and nights of kindest entertainment within its walls. Of late are bound to reach our romantic career of Agnes Sorel, who years her time has been spent, are bound to reach our influenced the destinies of France largely, at the home of her daugh-Schools of America," "The Great ville, Miss., where her gracious British Northwest Territory," "The bearing and Christian character suffer. bearing and Christian character MCTOIN MCTANTA endeared her to all with whom she

are amongst The Cosmopolitan's She possessed a remarkable table of contents. Survivors of the strong mind, and her careful course war and their children will find in-tense interest in "The Story of a many deeds of charity and leniency Thousand," a personal narrative which the right hand told not to begun in this number by Albion

way, of a regiment which saw florce expected, but she was prepared for 3 25 service after its organization, its it. She had often contemplated

Awarded

Lest Honors-World V Fais

DR

her God, relying on His pro

She leaves two daugh

ourn her

brother and many loving

Queen & Crescent will

ime, Sunday, November

m., Delhi 2:15 p. m., V

Meridian 10:35 p.m.

1:45 p. m. Jackson 6:55 p.

West-bound, leave

This is attached to train

A big fight and the victo

had been trudging along heatless'y.

not thinking, not calculating. Some

Tape, Crucify One Hundred Per-

centers, Crucify Fakes. We have

the goods, we have the prices, we

one by one, two by two, and score

by score, until it is now by hun-

dreds and sometimes until we are

simply crowded. One price,marked

in plain figures, always saving

OUR CIFT SALEIS RABING.

D. J. Scott was in the city

in the county presided over by Prof.

gratifying to know that Lauder

dale county possesses so much thrift

and intelligence, especially the

push and energy that the Causey

none. We feel a deep interest in

these people, and are glad to know

ON A BOOM.

ONE DOLLAR

them and wish them ever

much? 75 cents. They

\$1.00 for a piece not one

miles from here, and 1

have this piece. Thus it

ing like investigating.

save you from twenty-five

per cent, on carpeting.

now closing this part of o

your carpet and rugs.

Vot you dinks? I dink

and Moses. Vot you dink I dinks dose Meregian Me

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ONE TOILET SE

B. F. QUARLES, Man

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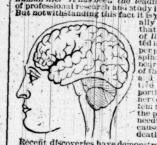
battle

Vicksburg, N

I. HARDY, A. (

and friends to m

Wonderful Discoveries.



have my book on these disease Nov. 15-4t.

TO ASSOCIATIONAL CLERKS

Sunday School statistics for 1895. B. N. HATCH. State Sunday School Evangelist,

Summit, Miss. CARRIAGES Buggies & Harness.

Patent Silk Thread Holders.

FOR ART NEEDLE WORKERS. One Sample Skein

Wanted to loan Money imschool children, says Causeyville est; easy payments; also a death benefit for old and young not exceeding \$1000; cost \$1. Send

> date, leave New Orleans at 6:20 p.
>
> Might be determined by the state of the months are \$124 fluis includes board months are \$124 fluis includes board and fullifier in any of the literary departments.
>
> The college was superior instance. sleeper to Washington and New York, via Chattanooga, Knoxville and Bristol. No. 6 will leave for Meridian at 11:30 a. m.
>
> No. 1. from the North, will arrive at 9:30 a. m. and No. 3 at 7:00 a. m. and No. 3 at 7:00 a. m. ared here are marked here are marked here and business men present here.

fome Journal will begin in one of ts early issues. The quaint little women of Kate reenaway are to be seen in a magazine for the first time since heir creation. Miss Greenaway

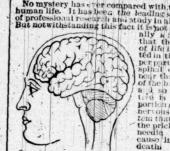
has heretofore always drawn them in color and for book publication Now, however, she is at work upon a special series of her curious tots for The Ladies' Home Journal, and in that periodical they will alternate with a new series of Palmer Cox's funny "Brownies." THE REFLECTS WELL.

Reflector you sent in due time-had it hung in church and tested and to say the church is satisfied s placing it very mildly. It is asily set up, and gives a bright soft light. You can well afford to send your goods on trial, for they are sure to give entire satisfaction. Please find enclosed a check for amount of bill, and by sending me a receipt for same you will greatly Yours,

C. F. W. MEYER Pastor Lutheran Chur

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Ryland, Jr., President Second Auditor of Virginia.)

Nov. 15-4.

The Queen & Crescent will change time, Sunday, Nov. 18th.

Train for Cincinnati will, on that

a series of articles for and about society girls which The Ladies'

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GENTLEMEN :- We received the

HILLMAN College, 田

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LITERARY NOTES.

When his present American visit is concluded Conan Doyle will write an article for The Ladies' write an article for The Ladies' Home Journal on America, tell ing "How Your Women Impressed Me."

denced by the large number of successful took keepers and business men prepared here.

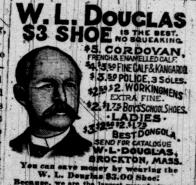
7. 09 September 3, 1894 the congege opens its tenth annual session.

8. The college kinding is a two-story brick building is a two-story brick building is a frame building 60x40. Terrystone, the Y ung Ladies Home, is one of the most clees at buildings for young men is a large building and suitable in every way for its purpose. Private families take bosrders at reduced rates.

9. The teachers of this college have been trained in the best Normal Schools, old Universities and Colleges in the United States. They accept northing because it is new nor reject five those methods and plans which have been proven to be breed upon correct principles of teaching.

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suffer from indigestion or dyspensia

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chant of Holly Springs, Miss, says.
"I have used Dr King's Royal Ger-

metuer for indigestion and find i

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and can recommend it to

family, medicine."

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thing I want and am a different it to all who suffer with indiges man and feel better every way." W. B. KINCEY, Editor Weekly Mirror, Selma, Ala. A PROMINENT MINISTER FINDS GER

TION IN ONE FAMILY CURED BY GERMETUER Mr. A.O. Montague, Sorby, Tenn., "We have tried Germetuer in two chronic cases of indigestion

INDIGESTION AND DYSPEPSIA-SPECIFIC FOR DEBILITY-

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